



**REGULAR CITY COMMISSION MEETING  
CITY OF PARKLAND  
AGENDA**

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**Wednesday, November 15, 2017**

**at 7:00 PM**

**Commission Chambers  
6600 University Drive  
Parkland, FL 33067**

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**1. Call to Order**

**2. Pledge Of Allegiance**

**3. Roll Call**

**4. Approval of Minutes**

A. Regular City Commission Meeting - Nov 1, 2017 7:00 PM

**5. Comments from the Public on Non-Agenda Items**

A. Comments From The Public

B. Comments By The Mayor And Commission

**6. Proclamations and Recognitions**

A. Parkland Rangers Mitey Mites Cheerleading

**7. Approval of The Agenda**

**8. Consent Agenda**

A. **RESOLUTION NO. 2017-98: INCREASE IN EXPENDITURES/PIGGYBACK WITH HECTOR TURF**

A Resolution of the City Commission of the City of Parkland, Florida, approving an increase in expenditures with Hector Turf in an amount of

\$7,170.16, authorizing expenditures over \$25,000, but not to exceed \$50,000 being paid to Hector Turf for the Fiscal Year 2017-2018; and providing for an effective date.

**B. RESOLUTION NO. 2017-99: "PIGGYBACK CONTRACT" FOR CITY EQUIPMENT PURCHASE**

A Resolution of the City Commission of the City of Parkland, Florida, authorizing the purchase of one (1) Kubota KX71-3S4R1 Excavator, through the piggyback of State Purchasing Contract No. 21100000-15-1 Agriculture and Lawn Equipment, authorizing expenditures over \$25,000, approving an amount not to exceed \$31,000 to Florida Coast Equipment, Inc. for the purchase; and providing for an effective date.

**C. RESOLUTION NO. 2017-82: AWARD: ITB 1018-05 LOX ROAD SIDEWALK PROJECT**

A Resolution of the City Commission of the City of Parkland, Florida, to award ITB 2018-05 "Loxahatchee Road Sidewalk Improvement Project" to Anjed Group, Inc. for the installation of a six (6) foot wide sidewalk, on the south side of Loxahatchee Road, beginning at the Chabad of Parkland and extending to Hillsboro Boulevard, authorizing an expenditure over \$25,000, and approving funding in an amount not to exceed \$74,707.60; providing for an effective date.

**9. Regular Agenda**

**A. ORDINANCE NO. 2017-14: YEAR-END BUDGET AMENDMENT (2ND READING)**

An Ordinance of the City Commission of the City of Parkland, Florida, amending Ordinance No. 2016-18, which ordinance did adopt the budget of the City of Parkland for Fiscal Year 2016/2017, and amending the City Budget thereby adopted to cause and reflect by an increase in the General Fund by \$3,780,000 and in the Capital Projects fund by \$3,000,000; the sources on the increased revenue/resources along with the destination of said expenditure appropriation of funds are as reflected below; providing for severability; providing for an effective date; providing for codification.

**B. ORDINANCE NO. 2017-12: APPLICATION FOR ANNEXATION: GATOR ACRES (2ND READING)**

An Ordinance of the City Commission, of the City of Parkland, Florida, providing for the annexation into the corporate limits of the City of Parkland of approximately 5.017 acres owned by the TLH SABRA 2 LLC; located on the south side of Lox Road approximately 1.86 miles west of the northerly extension of Nob Hill Road, and containing provisions for implementation and

filing with the appropriate governmental agencies; providing for inclusion in the City Code; providing for a severability clause; providing for an effective date.

**C. SELECTION & MOTION TO APPOINT A VICE MAYOR**

**10. Comments by the City Manager**

**11. Comments by the City Attorney**

**Adjournment**

**PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)**

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.**