



**REGULAR CITY COMMISSION MEETING
CITY OF PARKLAND
AGENDA**

Wednesday, December 6, 2017

at 7:00 PM

**Commission Chambers
6600 University Drive
Parkland, FL 33067**

- 1. Call to Order**
- 2. Pledge Of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes**
 - A. Regular City Commission Meeting - Nov 15, 2017 7:00 PM
- 5. Comments from the Public on Non-Agenda Items**
 - A. Comments From The Public
 - B. Comments By The Mayor And Commission
- 6. Proclamations and Recognitions**
 - A. Three Heartstrings
 - B. Marjory Stoneman Douglas High School Newspaper Awards
- 7. Approval of The Agenda**
- 8. Consent Agenda**
 - A. **RESOLUTION NO. 2017-101: AWARD: ITB 2018-06 NETWORK SWITCH INFRASTRUCTURE UPGRADES**

A Resolution of the City Commission of the City of Parkland, Florida, to award ITB 2018-06 "Network Switch Infrastructure Upgrades" to Morse Communications, Inc. for the purchase and installation of Alcatel-Lucent network data switches at City Hall, Fire Station 109, Building Department, Library, Public Works, Tennis Center, PREC, and Public Safety Building, authorizing an expenditure over \$25,000, and approving funding in an amount not to exceed \$59,475.62; providing for an effective date.

B. RESOLUTION NO. 2017-108: ANNUAL MOBILE APPLICATION RENEWAL: PUBLIC STUFF

A Resolution of the City Commission of the City of Parkland, Florida, approving expenditures in excess of \$25,000 with Accela, Inc., and authorizing an expense in an amount not to exceed \$50,000 as budgeted for in the fiscal year 2018, and providing for an effective date.

9. Regular Agenda

A. RESOLUTION NO. 2017-102: PLANNING & ZONING BOARD APPOINTMENT

A Resolution of the City Commission, of the City of Parkland, Florida, appointing _____, as the 2nd Alternate At-Large Board Member to the Planning & Zoning Advisory Board and providing for an effective date

B. RESOLUTION NO. 2017-103: AWARD: RFQ 2018-03 "DESIGNATED DESIGN REVIEW PROFESSIONAL"

A Resolution of the City Commission of the City of Parkland, Florida, to award RFQ 2018-03 "Designated Design Review Professional" to Gallo Herbert Architects; authorizing the appropriate City official to negotiate and execute a contract with Gallo Herbert Architects; providing for an effective date.

C. RESOLUTION NO. 2017-104: AWARD: ITB 2018-08 "CITYWIDE LANDSCAPING SERVICES"

A Resolution of the City Commission of the City of Parkland, Florida awarding ITB 2018-08 for "Citywide Landscaping Services" to the lowest responsive bidder, EDJ Service, LLC., in an amount not to exceed \$497,803.85 per year, for one (1) year with the option of two (2) additional one-year terms, and authorizing the appropriate City Official to execute a contract; and providing for an effective date.

D. ORDINANCE NO. 2017-12: APPLICATION FOR ANNEXATION: GATOR ACRES (2ND READING)

An Ordinance of the City Commission, of the City of Parkland, Florida, providing for the annexation into the corporate limits of the City of Parkland of approximately 5.017 acres owned by the TLH SABRA 2 LLC; located on the south side of Lox Road approximately 1.86 miles west of the northerly extension of Nob Hill Road, and containing provisions for implementation and filing with the appropriate governmental agencies; providing for inclusion in the City Code; providing for a severability clause; providing for an effective date.

10. Comments by the City Manager

11. Comments by the City Attorney

12. Adjournment

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.